

**SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT  
SAN BERNARDINO, CALIFORNIA**

**NOTICE INVITING BIDS**

**COUNTY LINE RECHARGE BASIN TURNOUT  
PHASE 2: TURNOUT VAULT & PIPING**

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**N-1.** The San Bernardino Valley Municipal Water District, by this Notice, invites sealed bids for the construction of: COUNTY LINE RECHARGE BASIN TURNOUT in accordance with Specification No. 25-03. Opening and announcement of the bids will take place in the Board Room of the District office located at 380 East Vanderbilt Way, San Bernardino, California at 10:00 a.m. on March 31, 2026.

Bids may be delivered personally by the Bidder, his designated agent or messenger, or by U. S. Mail and, to receive consideration, shall arrive at the District Office not later than the time designated for opening. Bids posted for mail delivery must be addressed to the District at 380 East Vanderbilt Way, San Bernardino, California 92408.

**N-2.** Complete sets of the Contract Documents are available for review at the District office or may be obtained via downloading in a PDF file format. Send an email request to BIDS@SBVMWD.COM for instructions on procedure for downloading Contract Documents. Contract Documents will be furnished in complete groups contained in all sheets relating to the same work division and identified by identical prefixes to drawing sheet number designations.

**N-3.** The work under this Contract is the COUNTY LINE RECHARGE BASIN TURNOUT—PHASE 2. Contractor shall furnish all labor, equipment and materials to construct the County Line Recharge Basin Turnout – Phase 2, as shown on the approved construction plans and specifications, including the following:

1. Demolition, removal and replacement of sidewalks, driveways, fences, curbs, gutters, and other conflicting structures. All existing features shall be replaced to as-good or better condition per City of Calimesa drawings, specifications, and standards.
2. Construction of piping, valve/flow control vault, weir box, appurtenances, mechanical, and electrical in accordance with the approved construction plans, including appurtenances and other associated work for tie-ins, startup, testing, and performance.

For purposes of obtaining a Bid Bond, the Engineers Estimate is \$2,000,000.

**N-4.** Each proposal must be accompanied by either a certified or cashier's check or by a corporate surety bond payable to the District on the forms provided, as a guarantee that the bidder will, if an award is made to him/her in accordance with the terms of his/her proposal, promptly execute a contract in the required form, and furnish the necessary insurance certificates, Performance Bond and Payment Bond, in accordance with the Contract Documents. Said check or bidder's bond shall be in an amount not less than 10 percent (10%) of the estimated total contract payments for the maximum amount of work which may be awarded the bidder in accordance with the terms of his/her proposal.

**N-5.** The Contractor shall maintain during the life of the contract a protective liability policy and other insurance as provided in the Contract Documents. Insurance industry standard "Accord" forms may be substituted whenever applicable.

**N-6.** Strict compliance with all DIR registration requirements in accordance with Labor Code Sections 1725.5 and 1771.1 is a material obligation of the Contractor and all of its subcontractors (of any tier) under the Contract

Documents. The foregoing includes, without limitation, compliance with DIR registration requirements at all times during performance of the Work by the Contractor and all of its subcontractors of any tier. Contractor shall provide certification of registration and registration number to the District before a subcontractor shall be allowed to work on the Project. The failure of the Contractor and all subcontractors of any tier to be properly registered with DIR at all times during performance of the Work is a material breach of the Contract and subject to termination for cause.

**N-7.** An affirmative and ongoing obligation of the Contractor under the Contract Documents is the verification that all subcontractors of any tier are at all times during performance of the Work are in full and strict compliance with the DIR registration requirements. The Contractor shall not permit or allow any subcontractor of any tier to perform any Work without the Contractor's verification that all subcontractors are in full and strict compliance with the DIR registration requirements. Any subcontractors of any tier not properly registered with DIR shall be substituted in accordance with Labor Code section 1771.1. Contractor or its subcontractors of any tier shall not be entitled to any additional costs or time arising from or in any way related to compliance with the DIR registration requirements. In accordance with the provisions of Sections 1770, 1773 and 1773.1 of the California Labor Code, the Director of Industrial Relations has determined that the general prevailing rates of wages, including employer payments for health and welfare, pension, vacation, travel time and subsistence pay as provided in Section 1773.8 of the California Labor Code, apprenticeships and other training programs authorized by Section 3093 of the California Labor Code, for the crafts, classifications, or types of workers required for any work, in the locality of the project are available from the California Director of Industrial Relations. The successful bidder will be required to pay not less than the rates set forth by the Director of Industrial Relations. More information on prevailing rates may be obtained from:

Department of Industrial Relations  
Division of Labor Statistics and Research  
Prevailing Wage Unit  
P.O. Box 420603  
San Francisco, CA 94142-0603  
(415) 703-4774  
<http://www.dir.ca.gov/dlsr/PWD/>

**N-8.** This Project is /is not  being funded, either in full or in part, through the Water Infrastructure Finance and Innovation Act ("WIFIA").

**N-9.** In accordance with California Public Contract Code Section 22300, the Contractor will be permitted to substitute securities for any monies that would otherwise be withheld to insure performance of the contract.

**N-10.** The Contract Documents consisting of this Notice Inviting Bids, together with the Instructions to Bidders, the Proposal with the Bid Schedule(s), the Agreement, the Specifications and Drawings listed therein, are hereby referred to and made a part of this notice. Plans showing the character of the work may be seen in the office of the District at the location given above and additional copies of the Specifications and Drawings may be obtained at Arthur Press & Reprographics, 310 Alabama Street, Suite B, Redlands, CA 92374, 909-793-4883. Payment for the Specifications and Drawings will not be refunded.

**N-11.** Any bidder is required to hold a Class **A** Contractors License at the time the contract is awarded. Any bidder or Contractor not so licensed shall be subject to all legal penalties imposed by law, including but not limited to, any appropriate disciplinary action by the Contractors State License Board. Failure of the bidder to obtain proper and adequate licensing prior to an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the Bid Bond or check.

**N-12.** The District hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract. Affirmative action to

ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

**N-13.** All questions regarding the project must be submitted on the Bidder's Question Form provided and transmitted by email to [BIDQ@SBVMWD.COM](mailto:BIDQ@SBVMWD.COM) no later than 5:00 p.m. on March 19, 2026.

**N-14.** A pre-bid conference will be held by the District with responsible representatives of prospective bidders on March 12, 2026 at 10:00 am at the south-west corner of Bryant St and County Line Road in Calimesa, CA. Attendance at the pre-bid conference is not a condition precedent to submittal of the bid. The District will consider a bid from any bidder not represented at the pre-bid conference.

**SAN BERNARDINO VALLEY  
MUNICIPAL WATER DISTRICT**

By: Heather P. Dyer, CEO/General Manager

Dated: 02/26/2026

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